

NOTICE OF MEETING

FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 23

The Board of Directors of Fort Bend County Municipal Utility District No. 23 will hold a regular meeting on **Thursday, February 24, 2022, at 6:00 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, Phoenix Tower, Suite 2400, San Jacinto Room, 3200 Southwest Freeway, Houston, Texas*, to discuss and, if appropriate, act upon the items listed below:

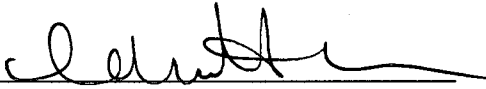
1. Public comments.
2. CONSENT AGENDA: The following items are considered routine by the Board and will be enacted by one motion. No separate discussion will occur on these items unless a Board member so requests, in which event the item will be removed and placed on the Non-Consent Agenda.
 - a. Approve minutes.
 - b. Tax assessment and collection matters, including delinquent tax collections, installment agreements, and payment of tax bills.
 - c. Operation of District facilities, including billings, repairs and maintenance, customer correspondence, message language on bills, and delinquent back charges.
 - d. Phase II Small MS4 General Permit and Storm Water Management Plan, including status of compliance, necessary training and public comment.
 - e. Administrative manager/building matters.
3. NON-CONSENT AGENDA
 - a. Items removed from the Consent Agenda.
 - b. Garbage and recycling matters, including consider providing textile recycling services.
 - c. Parks and recreational facilities matters, including:
 - i. update on pending repairs and authorize additional repairs and improvements as appropriate;
 - ii. authorize design of park/recreational facilities;
 - iii. approve plans and specifications and authorize advertisement for bids for park/recreational facilities;
 - iv. review bids and award contracts for park/recreational projects;
 - v. approve pay estimates, change orders and final acceptance as appropriate for park/recreational facilities;
 - vi. development of 10-acre tract; and
 - vii. update on Master Park and Trail Plan.
 - d. Development in the District.
 - e. Financial and bookkeeping matters, including:
 - i. payment of bills and review of investments; and

- ii. discuss Association of Water Board Directors winter conference, approve reimbursement of eligible expenses, and authorize attendance at summer conference.
- f. Adopt Resolution Concerning Exemptions from Taxation.
- g. Engineer's report, including:
 - i. authorize design of facilities, approve plans and specifications and authorize advertisement for bids for projects in the District, including:
 - aa. water supply plant no. 1 motor control center improvements;
 - bb. waterline and sanitary sewer extensions along South Post Oak Boulevard;
 - cc. Andover Farms outfall repair;
 - dd. 16-inch water line installation on Buckwood Court;
 - ee. water supply plant no. 2 improvements; and
 - ff. wastewater treatment plant improvements.
 - ii. review bids and award contracts for projects in the District;
 - iii. approve pay estimates, change orders and final acceptance as appropriate, including:
 - aa. wastewater treatment plant fine screen platform modifications; and
 - bb. water plant no. 2 hydro-pneumatic tank no. 3.
 - iv. update on wastewater treatment plant oxidation ditch repair insurance reimbursement;
 - v. proposal for rerating the wastewater treatment plant;
 - vi. Capital Improvement Plan;
 - vii. South Post Oak Boulevard extension, including sidewalks;
 - viii. Lake Olympia Parkway;
 - ix. Chimney Rock Road;
 - x. Westenfeldt Road;
 - xi. West Sycamore Road;
 - xii. deeds, easements or utility conveyances;
 - xiii. requests for consents to encroachments or utility commitment letters;
 - xiv. expansion of the regional water system; and
 - xv. Fort Bend County drainage matters.
- h. Additional operating matters, including:
 - i. hearing on the termination of water and sewer service to delinquent customers, authorize termination of service, and process uncollectible accounts as applicable; and
 - ii. water smart matters.
- i. District security matters.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that the appropriate arrangements can be made.

- j. District website and communication matters, including approve related proposals and correspondence.
- k. Discuss 2022 Water Conservation Program.
- l. Reports from Directors and District consultants on District operations.





Attorney for the District

***The Board will conduct an in-person meeting at its physical meeting location. As an accommodation during the current levels of transmission during this COVID-19 virus epidemic emergency, the Board is making available a telephone option for members of the public to listen to the meeting and to address the Board during the public comment item. The telephone number is 888-204-5984, Access Code: 2868263.**

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